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| --- | --- |
| **CLUB**  |  |
| **Grade** | **Junior B (C + D)** |
| **Player** |  |
| **Player** |  |
| **Player** |  |
| **Player** |  |
| **Substitute (if any)** |  |

**Club Secretary**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Closing date for receipt of entries is Tuesday, December 23rd.**